



Food Vendor Application

The Annual Heartnut Community Festival will be September 7, 2019 at Johnson County Park in Nineveh, Indiana. This yearly tradition brings thousands of people from around the state for a day of music, food, crafts, and family fun. We have a limited number of food vendor spaces available for interested parties.

Guidelines for Vendors are listed below. If you are selected to be a vendor for the Heartnut, you must adhere to these guidelines and policies. **Please read them carefully.**

- Booths must be set up completely before 8:00AM on Saturday, September 7, 2019, and all vehicles must be removed from the festival area by 8:30AM on Saturday. No exceptions to this policy will be made for any reason. The event hours are from 9:00AM-6:00PM. Your booth must remain open until 5:00PM, but you may choose to remain open until 6:00PM since we will still have activities in the area.
- Pets are not allowed at the Heartnut, unless they are a properly identified service animal.
- We will have continuous security beginning on Friday at 9:00PM. However, Johnson County Parks and Recreation Department is not liable for any loss, theft, or damage coincident with your participation in this festival.
- Booth locations will be assigned Friday, September 6, between 4:30PM and 8:00PM. You may choose to come in earlier and can check into the park office before 4:00PM to get your site. Saturday morning check-in opens at 6:30AM. Locations may not be changed without permission of the Festival Coordinator.
- The festival will occur rain or shine (date may be adjusted). There is a non-refundable fee of \$50 for each booth space or food truck space you wish to reserve. We have a limited number of 30-amp electric sites that can be reserved for an additional \$10 fee. Non-profit organizations who are trying to raise money for youth programming are allowed a \$25 discount on their booth fee, and must file proof of their non-profit status with the parks department.
- Vendors must furnish their own tables, chairs, canopies, and other fixtures for their booth. They must be responsible for setting them up and tearing them down during the appropriate times.
- Food vendors must have a copy of their current Health Department-issued food permit on file with Johnson County Park, as well as a copy of their certificate of liability insurance.
- The deadline for vendor applications is August 30, 2019.
- All vendors and their assistants must display a Heartnut Festival parking tag on their vehicle at all times.
- Campsites are available at the Johnson County Park RV Campground. Fees are \$25 per night for 30-AMP or 50-AMP camping. You **MUST** make reservations and pay in advance if you wish to take advantage of these spaces. To reserve a site, please call us at 812-526-6809. These sites go extremely fast!

To apply to be a vendor, please complete the attached application form and return it, with your payment, to:

Mail payments to: P.O. Box 246, Franklin, IN 46131. Make your check payable to **Johnson County Park**. You may also pay in person at the Johnson County Parks and Recreation Office, by cash, check or credit card. There is a small service fee if you choose to pay with a credit card. If your application is not accepted, we will return or destroy your check.

2019 Heartnut Food Vendor Application

Please complete this application thoroughly and neatly and return it to the Johnson County Parks and Recreation Department office. You can mail it to *Heartnut @ JCP, PO Box 246, Franklin, IN 46131* or return it in person to the Johnson County Parks and Recreation Department office. For more info, contact Kevin at kleonard@co.johnson.in.us.

Booth Name					
Name					
Phone		Email			
Address					
City		State		Zip	
Description of food items to be sold. Please email a menu if you want to be considered in our marketing.					
Set-up Description. Please outline briefly what type of booth set-up you would like to bring. (Canopy, tables, chairs, sound?) Do you have any special needs in terms of mobility or other?					
Names of all assistants coming.					
Approximate price range of items to be sold.		\$	to	\$	
Booth Type	<input type="radio"/> Food Vendor (\$50) <input type="radio"/> Non-profit food vendor (\$25)				
Electricity	<input type="radio"/> Non-electric <input type="radio"/> 30-Amp Electric (\$10 added to your booth fee, per booth site.)				
Total Due.	Non-refundable if your application is accepted.				\$

I further agree to indemnify and hold Johnson County Commissioners, Johnson County Soil and Water, and the Johnson County Parks and Recreation Department harmless upon any claim brought by any person whatsoever based upon damaged property or personal injury, and to pay on behalf of the Johnson County Parks and Recreation Department any damages for either property damage or personal injury occurring as a result of my performance of this agreement, unless said claim or damages are based upon the negligence of the Johnson County Parks and Recreation Department.

Signature _____ **Date** _____